



2024 Washington State Governor's-20 Championship

1800 point NRA Registered 3-Gun Conventional Outdoor Pistol Tournament

NRA Distinguished Revolver Match

CMP & State Excellence-in-Competition "Leg" Matches

Lunch is included (Hot Dogs, Hamburgers, Chips, Water)

May 18th & 19th, 2024

Time: Governors 20 Championship: 9:00AM (1 relay each day, Saturday & Sunday)
CMP EIC,22,Service Revolver and NRA-DR match: 1:00PM (multiple relays if necessary)

Location: Tacoma Rifle and Revolver
8503 Chambers Creek Road West
University Place, WA 98467

Directions: Take the South Jackson Avenue exit from Route 16 towards University Place. Jackson Avenue becomes Bridgeport Way West. Turn right onto Chambers Lane West. Chambers Lane West becomes Chambers Creek road West. The club is about a mile on the right. During matches, Gate access: Please enter 8573# to open gate to the range. Call 253-439-8622 on match day, if you need additional directions.

Lodging/Food: Camping is allowed at the range, with prior arrangements. There is no food service at the range.

Eligibility: This is a Washington State Rifle & Pistol Association sanctioned state championship. **WSRPA membership or resident state association (for out-of-state competitors) membership is required.** WSRPA membership applications will be available at the match. NRA membership is not required. CMP match eligibility is per CMP competition rules.

Entry Fees: **1800 point 3-Gun Governor's-20 Championship:**

- Entire 1800, \$35.00 total, (\$24.09 entry fee +\$2.41 tax +\$5.50 NRA fee +\$3.00 WSRPA fee)
- Individual 600 stage, \$18.50 total (\$9.10 + \$0.90 tax, + one time \$5.50 NRA and \$3.00 WSRPA)

CMP (EIC) "Service", "Rimfire-22" and "Dist-Service Revolver" Match's:

- \$15.00 CMP fee, Each

NRA Distinguished Revolver Match.

- \$5.00 Distinguished Revolver (DR) fee.

Washington State EIC Match

- Included with 1800

Entries: Advance entries are requested. Only 22 shooting position available **PRIORITY WILL BE GIVEN TO THOSE WHO RESERVED A SPOT**. Post entries will be accepted until the first relay begins. The match will be limited to 22 competitors each relay (one per day). Fees are payable by the day of the match. E-mail entries to John Zwosta at: trrc@psmarketing.us

Officers: Match Director: Paul Sass
Chief Range Officer: Geoff Hallett
Statistical Officer: Marty Lough

Rules: Current NRA Conventional Outdoor Pistol rules will govern.

Squadding: All Matches will be squadded. Check in at the Stat Office between 8:30 AM and 9:00 AM.

Classifications: The NRA classification system will apply.

Scoring: Target repairs and scoring is competitor's responsibility. A returnable fee of \$1.00 posted on challenges

Course of Fire:	Match 1	22 Slow Fire	20 Rounds at 50 yards
	Match 2	22 Timed Fire	20 rounds at 25 yards
	Match 3	22 Rapid Fire	20 rounds at 25 yards
	Matches 5-7	Center Fire	same as Match 1 - 3

Matches 9-11	45	same as Match 1 - 3
Match 4	22 Aggregate	
Match 8	CF Aggregate	
Match 12	45 Aggregate	
Match 13	Grand Aggregate	

Awards:

1. Awards for first place will be made if class has 3 competitors. Second place awards will be made in classes having 5 or more entries. There must be three competitors in any class to receive awards; less than three, competitors will compete in the next higher class.
2. The top 10 Washington state competitors will receive signed certificates.



Tacoma Rifle & Revolver Club

8503 Chambers Creek Road - PO Box 64777

University Place, WA 98464-4777

Feb 19, 2024

Dear Competitors

Thank you for your interest in our annual Washington State Governor's-20 Championship to be held this coming May 18th & 19th, 2024. This is a "Washington State Rifle and Pistol Association (WSRPA)" sanctioned state championship. **WSRPA membership or resident state association (for out-of-state competitors) membership is required.** WSRPA membership applications (or can be done online, see link below) will be available at time of match. NRA membership is not required. CMP match eligibility is per CMP competition rules. I have attached our match program with the details. Please confirm your attendance, and fill out the information below.

We look forward to seeing you.

<http://www.wsrpa.net/wsrpa/membership/buy-membership-online>

Respectfully

John Zwosta

trc@psmarketing.us

Full Name: _____

Address: _____

NRA# (or equivalent): _____

State Association (or equivalent): _____

Outdoor Shooting class (ie. Expert, Master, High-Master) _____

Email: _____

Phone#: _____

Only 22 shooting positions and advance reservation is recommended. Please select which matches you will be competing in.

Saturday: 1800, CMP(Service Pistol), CMP(22), CMP Dist Serv-Revolver, NRA Dist Revolver

Sundat: 1800, CMP(Service Pistol), CMP(22), CMP Dist Serv-Revolver, NRA Dist Revolver