



# 2024 Palo Alto Rod & Gun Club International Air Pistol Matches

- Governing Body:** USA Shooting
- Sponsoring Organization:** Palo Alto Rod & Gun Club
- When:** Sunday June 30<sup>th</sup> 2024  
Sunday December 1<sup>st</sup> 2024
- Location:** Palo Alto Rod & Gun Club  
831 Hurlingame  
Redwood City, CA  
94063 [Google map](#)
- SEND ENTRIES TO:** Steve Lum  
[lum.steve@gmail.com](mailto:lum.steve@gmail.com)  
Or via postal mail:  
Steve Lum  
347 Shad Court  
Foster City, CA 94404-1959
- Rules:** Current USA Shooting International Air Pistol Rules shall govern
- Equipment Control:** Although not mandatory, there will be equipment control available starting at 9:30 am. All athletes must adhere to all standards within the published rules. Courtesy checks may be performed upon request. Spot checks will be performed during the match. Anyone who does not pass will be subject to disqualification regulations.
- Eligibility:** Entry is open to all. USAS membership is not required for participation. However, USAS membership is required for record scores. Be sure to include your USAS Air Pistol classification on your entry form.
- Entry Fees:** \$5 for club members, \$8 for non-members. Entry fee includes USAS reporting fee and a results bulletin. Use the registration and Entry form located on page 3 of this program. Make check or money order payable to **Palo Alto Rod & Gun Club**. Be sure to indicate your USAS classification, category, and membership number.
- Entries:** Use the Registration and Entry form located on page 3 of this program. Please email your entry to Steve Lum – [lum.steve@gmail.com](mailto:lum.steve@gmail.com) Be sure to indicate your USAS membership numbers and expiration dates on your entry form.
- Due to range limitations, the total number of competitors is limited to sixteen (16) competitors. Entries will be ranked based on postmark. Walk-ins will be accepted at the Match Director's discretion.

- Closing Date:** Entries must be received by the Wednesday preceding the scheduled match date.
- Cancellations:** Cancellations must be received by Friday before the scheduled match date
- Post Entry:** Post entries will be accepted until range capacity is reached. Walk-ins will be accepted at the discretion of the Match Director.
- Course of fire:** Standing, 60 shots, 90 minutes, single-bull targets at 10 meters. Two shots per bull. Automatic or manual crank carriers may be used. There is a 15-minute sighter period prior to firing for record.
- Schedule of Events:** There will be two relays of eight competitors each. Start time denotes beginning of official 15-minute preparation/sighting period:  
  
Relay #1 will begin at 10:00AM  
Relay #2: will begin at 12:30 PM
- Squadding:** All competitors will be squadded and assigned to a relay. Every effort will be made to assign competitors to a relay of their choice. Competitors will be notified of their entry and assignment before the match.
- Match Officials:** The names of the match officials, including a three person jury, will be posted at the match site. The decision of the named jury will be final in the case of a protest.
- Challenges:** Challenge fees are \$1.00 per challenge.
- Inquiries:** Please contact Steve Lum for further information.

Cut and paste this form into an email, complete, and send to [lum.steve@gmail.com](mailto:lum.steve@gmail.com) or via postal mail to: Steve Lum, 347 Shad Ct., Foster City, CA 94404-1959

## INDIVIDUAL ENTRY FORM

2024 Palo Alto Rod & Gun Club Air Pistol Matches

Match Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (    ) \_\_\_\_\_ - \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

USAS membership #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Category:     Service     Civilian     Police Sub-Category: \_\_\_\_\_  
                   Woman     Senior     Junior

USAS Classification:     AA     A     B     C     D     E

**Please tell us your preference:**

**1<sup>st</sup> Choice:**     Relay 1     Relay 2

**2<sup>nd</sup> Choice:**     Relay 1     Relay 2